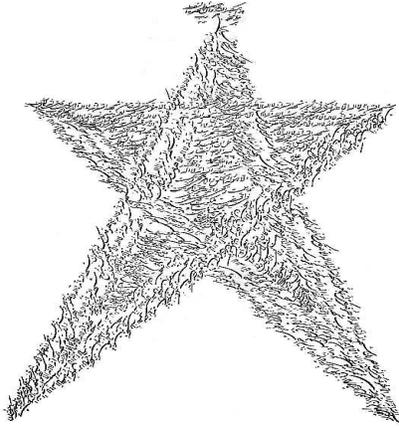


لا إله إلا الله ☆ آمم#الله ☆



Translation of

A short daily **Invocatory Prayer of the N.U.R.**
Original Arabic text and this English translation

By
Wahîd Azal



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(Repeat six times)

It is the Unique, the Living, the Peerless Who hath Decreed with Just Sanctity!

(And then say)

*In the Name of the Godhead the Compassionate, the
Merciful!*



*There is no god but the Godhead Truly, Truly! O Lord of the Heavens, Lord of the earth, Lord of what is between them, O Lord of all the worlds! By Thy Name the Single (**fard**), O my God, I verily testify by the Majesties of Glorification without indication and swear by [the symbol of] "Three sticks in a row after a seal above them the semblance of a straightened lance," and beseech Thee by the imprinting qualitative attribute of Thy Volition (**irâda**)!*



*There is no god but the Godhead Truly, Truly! O Lord of the Heavens, Lord of the earth, Lord of what is between them, O Lord of all the worlds! By Thy Name the Living (**hâyy**), O my God, I verily testify by the apophatic negation of all speculation and the realization of that which can be realized, and swear by [the symbol of] "a blind **mîm** without a tail," and beseech Thee by the imprinting qualitative attribute of Thy Foreordainment (**qadar**)!*



There is no god but the Godhead Truly, Truly! O Lord of the Heavens, Lord of the earth, Lord of what is between them, O Lord of all the worlds! By Thy Name the Peerless (qayyûm), O my God, I verily testify by the nullificative annihilation of the secret by the victorious rending of the Veil off the mystery of the Secret, and swear by [the symbol of] “a ladder unto all that which is hoped for, but which is not a ladder,” and beseech Thee by the imprinting qualitative attribute of Thy Authorization (qadâ’)!



There is no god but the Godhead Truly, Truly! O Lord of the Heavens, Lord of the earth, Lord of what is between them, O Lord of all the worlds! By Thy Name the Judge (hakam), O my God, I verily testify by the attraction of the Divine Oneness by the attributive apprehension of the Divine Unicity, and swear by [the symbol of] “four things like fingers in a row pointing to good deeds, but without a wrist,” and by the imprinting qualitative attribute of Thy Realization (imḍâ’)!



There is no god but the Godhead Truly, Truly! O Lord of the Heavens, Lord of the earth, Lord of what is between them, O Lord of all the worlds! By Thy Name the Just (‘adl), O my God, I verily testify by the Light Illuminating from the Morning-Dawn of Pre-Eternity and shedding its traces upon the tablets of the Talismanic-Temples of Mono-Unitarian Unicity, and swear by the [the symbol of] “a hâ which hath been split”, and by the imprinting qualitative attribute of Thy Alloted Time (ajall)!



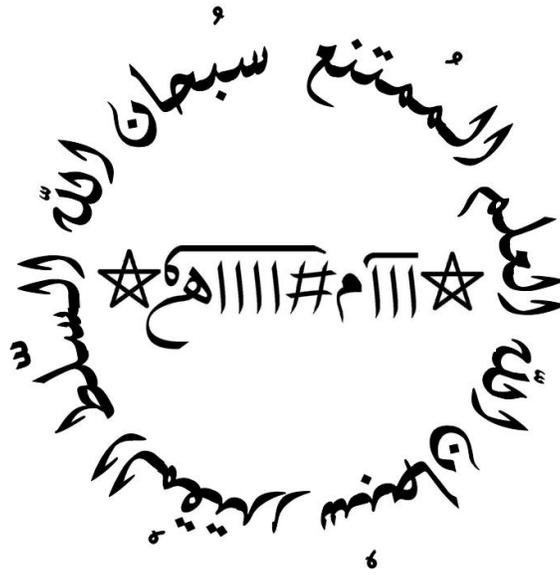
There is no god but the Godhead Truly, Truly! O Lord of the Heavens, Lord of the earth and Lord of what is in between! Glorified, the Holy, Lord of the Angels and the Spirit; Lord of the Seen, Lord of the Unseen, the Lord of all the worlds! By Thy Name the Holy (quddûs) and by Thy Most Mighty Greatest Name and by Thy Most Beautiful Names, all of Them, and by [the symbol of] the “inverted wâw,” and by the imprinting qualitative attribute of Thy Celestial Book (kitâb); O my God, I verily testify by the Risen Dawn of Thy Face, and I say no other god is there besides Thee Truly, Truly, O Ipseity, O Exclusive Oneness, O Inclusive Unity, O Unified, O Pre-Eternal, O Post-Eternal, O Everlasting, O Perpetuity, O Durationlessness, O Cycle, O Aeon, O Epoch, O Time, O Instant, O High Divinity, O Emphyrean of Power, O Angelic World, O Real Truth, O Splendid, O Majestic, O Beautiful, O Compassionate, O Merciful, O Enlivener, O Slayer, O Peace, O Guardian of Faith, O Protector, O Grandiose/Dearly Precious, O Beloved, O Desired One, O Beloved One, O Only One, O Path, O Goal, O All-Compelling Omnipotence, O Absolute, O Existeniator, O Producing Cause, O Resurrector, O Creator, O Kosmocrating Fashioner, O Giver of Form, O Beginning Originator, O Restorer, O Wondrous Absolute Cause, O Bestower, O Provider, O Triumphant, O Expander, O Vast Infinite Extension, O Supreme, O All-Comprehensive, O All-Encompassing of all-things, O Capable of all, O Reckoner, O Constrictor, O Depressor, O Upraiser, O Impregnable, O Composer, O Remote, O Debaser, O All-Hearing, O All-Seeing, O Well-Informed, O Gentle, O Oft-forgiving, O Most Patient, O Praised, O Praiseworthy, O Great, O Guardian, O Nourisher, O Munificent, O All-Observant, O Answerer, O Magnificent, O Counsel, O Universal Witness, O Full of Strength, O Distinguisher, O Honored, O Most Capable, O Initiating Promoter, O Terminating Postponer, O First, O Mediator, O Last, O Manifest, O Hidden, O Patron, O Governor, O Ruler, O All-Highest, O Sublime, O All-Good, O Ever-Relenting Paronder, O Clement, O Exonerating Effacer of sins, O Avenger, O Wrathful, O Hinderer, O Inaccessible, O Richly Satiated, O Self-Sufficient, O Benefactor, O Injurer, O Guide, O Subsistent, O Noble, O Inheritor, O

Haughtily Elevated, O Simple, O Transcendent, O Imminent, O Coincidence of all opposites, O Well-Spring Essence, O Point, O Circle, O Solace of the Eyes, O Talismanic-Temple, O Letter, O Word, O Exposition, O Remembrance, O Proof, O Face, O Threshold-Gate, O Soul of all-things, O Succoror, O Aid Invoked, O Godhead! For verily we are from the Godhead and unto It shall we return; as no power and no strength is there save in the Godhead, the High, the Mighty, and the Living, the Light, the Wise, the Powerful, the Knowing, the Holy, the Peerless, the Mighty, the Magnanimous, the Victorious, the Beneficent, the Equitable, the One Who is Absolute Sovereign over the All-Lustrous Dominion!

And salutations be upon the Messenger Apostles, and praised be the Godhead, the Lord of all the Worlds!



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